



COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
Telephone: (562) 699-7411, FAX: (562) 699-5422

Counter Hours: 7:00 a.m. - 4:00 p.m. Mon. - Thurs.
7:00 a.m. - 3:00 p.m. Fri.

JAMES F. STAHL
Chief Engineer and General Manager

Account No.: 0408872

District No.: 08

SEWERAGE SYSTEM CONNECTION FEE

Date: July 29, 2003

Property Owner: MERONA ENTERPRISES INC/STAR BUCKS COFFEE

Address of Property: 1153 CARSON ST.
TORRANCE, CA 90502

Thomas Guide Page: 0764A6

Contact: JILL CHEN

Phone: 626-462-9520

Mailing Address: 55 W. HUNTINGTON DR. #330
ARCADIA, CA 91006

County Assessor Map Book, Page, and Parcel Number: 7345-016-021

Structure is Proposed.

User Category and Units of Usage:

Category: 52A

Number of Units: 1

Square Footage: 1,500

CONNECTION FEE CALCULATION

1.50

X

\$0.00

=

\$0.00

Number of Units of Usage

Connection Fee Per Unit of Usage

Connection Fee

COMMENTS:

*NO FEE REQUIRED-TENANT IMPROVEMENT

\$0.00

Connection Fee Due

Fee Payment Received From:

N/A

Amount: \$0.00

Ck. No.:

D.C.:

Processed by: LP

Approved by:

Date: July 29, 2003

SANITATION DISTRICTS
OF LOS ANGELES COUNTY

APPROVED

JAMES F. STAHL
CHIEF ENGINEER & GEN. MGR.

VALID ONLY WHEN STAMPED

APPLICANT COPY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION.

WEEKLY ☐

FINAL ☒

TOTAL TIME ON JOB (IN DAYS) 3 BUILDING PERMIT NO. _____ DISTRICT NO. _____

JOB ADDRESS 1153 West Carson Blvd - Carson

GENERAL CONTRACTOR McEachern - Sub Ray Evans

SIZE OF BLDG. _____ TYPE OF WALL _____ NO. OF STORIES 1

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING ☐

PRESTRESSED CONCRETE ☐ WELDING ☒ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED Inspected welding of #4 vertical rebars to angle clips $2\frac{1}{2} \times 2\frac{1}{2} \times \frac{1}{8}$ with $\frac{1}{8}$ fillet welds to carry concrete wall. Tack welding of nut to washer of threaded bolt welded to straps to be nailed to roof of next building.

LOCATION IN STRUCTURE: _____

REMARKS _____

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

Dec 12/1968
Date

Albert E. Martin
Special Inspector Co. Lic. No. _____

DEC 23 1968

H. V. LAWMASTER & CO., INC.

7940 MAIN STREET — STANTON, CALIFORNIA

828-8040

Report Number 68CMS-385-001

DAILY REPORT OF REGISTERED DEPUTY INSPECTOR - CONCRETE

Project Marge Cleaners Permit No. 3056

Project Location 1153 - 59 W. Carson, Carson City, Calif.

Contractor . Architect .

Sub Contractor Southern Counties Gunite Engineer .

SOURCE OF MATERIALS INSPECTED

Cement (Brand) Riverside Type . Tested By .
Sand Livingston Graham Admixture .
Rock . Concrete Plant .
Reinforcing Steel . Tested By .

Concrete Proportions & Field Weights for . Cubic Yards

Cement	<u>205 sk</u>	lbs.	Water in Aggregate	<u>.</u>	Gals.
Sand	<u>45 ton</u>	lbs.	Water Added at Plant	<u>.</u>	Gals.
No. 4 Rock	<u>.</u>	lbs.	Water Added at Job	<u>.</u>	Gals.
No. 3 Rock	<u>.</u>	lbs.	Total Water Used	<u>.</u>	Gals.
No. 2 Rock	<u>.</u>	lbs.	Total Allowable Water	<u>.</u>	Gals.
Admixture	<u>.</u>	lbs.	Average Slump	<u>.</u>	Inches

No. of Test Specimens Made 6 Gallons of Water Per Sack .

Concrete Design Strength 3500 PSI Total Cubic Yards Placed .

Inspector L. E. Sprague Date of Inspection 12/19/68

Description of Work Inspected Rebar OK. Gunite wall on west side of building. Specimens taken from 2 & 3rd panel. Materials and workmanship satisfactory pending results of tests.

Registered Deputy Building Inspector's certificate signed by inspector has been filed and states that the above work was inspected by him and complies with the provisions of the Building Code applicable there to.

Respectfully Submitted,
H. V. Lawmaster & Co., Inc.

By William T. Corum
H. V. LAWMASTER & CO., INC.

RCE#0207

RECEIVED
DEC 24 1963
Verdes-Cantimela Valley Region
Los Angeles County Eng

H. V. LAWMASTER & CO., INC.

7940 MAIN STREET — STANTON, CALIFORNIA

828-8040

Report Number 68CMS-385-002

DAILY REPORT OF REGISTERED DEPUTY INSPECTOR - CONCRETE

Project Marge Cleaners Permit No. 3056

Project Location 1153 - 59 W. Carson, Carson City, Calif.

Contractor _____ Architect _____

Sub Contractor Southern Counties Gunite Engineer _____

SOURCE OF MATERIALS INSPECTED

Cement (Brand) Riverside Type _____ Tested By _____

Sand Livingston Graham Admixture _____

Rock _____ Concrete Plant _____

Reinforcing Steel _____ Tested By _____

Concrete Proportions & Field Weights for _____ Cubic Yards

Cement _____ lbs. Water in Aggregate _____ Gals.

Sand _____ lbs. Water Added at Plant _____ Gals.

No. 4 Rock _____ lbs. Water Added at Job _____ Gals.

No. 3 Rock _____ lbs. Total Water Used _____ Gals.

No. 2 Rock _____ lbs. Total Allowable Water _____ Gals.

Admixture _____ lbs. Average Slump _____ Inches

No. of Test Specimens Made 3 Gallons of Water Per Sack _____

Concrete Design Strength 3500 PSI Total Cubic Yards Placed _____

Inspector L. E. Sprague Date of Inspection 12/20/68

Description of Work Inspected Gunite west wall of building where there was a fire. Panels #4, 5, 6. Specimens made from panels #4 & 5. Materials and workmanship satisfactory pending results of tests.

Registered Deputy Building Inspector's certificate signed by inspector has been filed and states that the above work was inspected by him and complies with the provisions of the Building Code applicable there to.

Respectfully Submitted,
H. V. Lawmaster & Co., Inc.

RCE#6207

By William J. Gorman
H. V. LAWMASTER & CO., INC.

RECEIVED
DEC 27 1963
Verdes-Centinal Valley Program
LOS Angeles County, Calif.

H. V. LAWMASTER & CO., INC.

7940 MAIN STREET — STANTON, CALIFORNIA
828-8040

68CMS-385-004

Field Data on Test Specimens Core _____ Concrete _____ ~~XXX~~ Grout/Mortar _____
 Project Marge Cleaners Permit No. 3056
 Project Location 1153 - 59 W. Carson, City of Carson
 Contractor Southern Counties Gunite Architect
 Location in Structure 4th & 5th panels Engineer
 Date Moulded 12/20/68 No of Specimens 3
 Slump 4" Specimens Marked 4 - 5 6
 Specified Strength at 28 days 3500 P.S.I. Mix Designation
 Age to be tested 7 days 28 days _____ days _____ days

READY MIX PLANT		AGGREGATE SOURCE Livingston Graham	
Weather Condition	Clear & cool	1 Yd.	_____ Yd. Batch
Cement <u>Riveraide</u>	Type <u>I</u>	Cement, lbs.	
Admix	<u>None</u>	Sand	
Specimens made by	<u>L. E. Sprague</u>	#4	
Data by	"	#3	
Delivered by		#2	
Date Delivered		#	
REMARKS:		Water, Gals.	

FOR LABORATORY USE ONLY

Lab. No.	7190	7191	7192	
	7 Day Test	Day Test	Day Test	Day Test
Date of Test	12/27			
Specimen Dimensions	5.93 X 12			
Area	27.62			
Ultimate Load	83,500			
Lbs. per sq. in.	3,023			
H/D Corrected				

RCE#6207

William T. Corn

RECEIVED

JAN - 2 1969

3 Verdes-Centinel Valley Region
Los Angeles County Eng'g. Co.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

JOB ASSIGNMENT FOR REGISTERED INSPECTORS

(THIS PORTION TO BE FILLED IN BY THE PERSONNEL OF THE DISTRICT OFFICE)

PERMIT NO. 3056

DISTRICT NO. 12 JOB LOCATION ¹¹⁵³
~~1237~~ W. Carson
CONTRACTOR Mack Eachern ADDRESS _____
OWNER Norge Dry Cleaning ADDRESS 1237 W. Carson
SPECIAL INSP'R. Roy Clark ADDRESS 2441 Chain - Anaheim
IDENTIFICATION NO. 430 L.A. Co. PHONE 826-0418
CLASSIFICATION: CONCRETE ☐ MASONRY ☐ WELDING ☒ _____ ☐

(THIS PORTION TO BE FILLED IN BY SPECIAL INSPECTOR)

I MADE PERSONAL CONTACT WITH THE ABOVE DISTRICT OFFICE: (DATE) 28 Oct. 1968
I WILL COMMENCE INSPECTION OF THE ABOVE JOB: (DATE) 28 Oct. 1968
I AGREE TO GIVE CONSTANT PERSONAL INSPECTION ON THE ABOVE JOB ON WORK ASSIGNED TO ME AS
SPECIAL INSPECTOR DURING PROGRESS OF SAID ASSIGNED WORK. Taken at 1115 at Lomita D.O.#12
by Lloyd E. Moore

MAKE DUPLICATE COPIES
ORIGINAL COPY TO RESEARCH SECTION

SIGNATURE OF SPECIAL INSPECTOR

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

JOB ASSIGNMENT FOR REGISTERED INSPECTORS

(THIS PORTION TO BE FILLED IN BY THE PERSONNEL OF THE DISTRICT OFFICE)

PERMIT NO: ~~1357~~
6499

DISTRICT NO. 12 JOB LOCATION 1153 W CARSON
CONTRACTOR McFarren ADDRESS _____
OWNER _____ ADDRESS _____
SPECIAL INSP'R. Albert Martin ADDRESS 5042 Mt. Royal Dr. L.A.
IDENTIFICATION NO. 1367 PHONE 66-51700
CLASSIFICATION: CONCRETE ☐ MASONRY ☐ WELDING ☐ _____ ☐

(THIS PORTION TO BE FILLED IN BY SPECIAL INSPECTOR)

I MADE PERSONAL CONTACT WITH THE ABOVE DISTRICT OFFICE: (DATE) 12-13-68

I WILL COMMENCE INSPECTION OF THE ABOVE JOB: (DATE) 12-13-68

I AGREE TO GIVE CONSTANT PERSONAL INSPECTION ON THE ABOVE JOB ON WORK ASSIGNED TO ME AS SPECIAL INSPECTOR DURING PROGRESS OF SAID ASSIGNED WORK.

MAKE DUPLICATE COPIES
ORIGINAL COPY TO RESEARCH SECTION

Albert Martin by Bunker
Received by phone by GERALD Bunker
SIGNATURE OF SPECIAL INSPECTOR

LOS ANGELES COUNTY

LETTERGRAM

To: RA Miller Dist. Eng. From: J.R. Knicker I.W. Div. Date: 6-14-62
Subject: NORGE Dry Cleaning Village 1153 W. CARSON ST. No: I-5398-20

I have approved following installations to be connected to the
Sanitary Sewer at the Above Address.

8-4" trap risers to receive the waste water from 32 automatic
laundry units.

1-3" p trap to receive the waste water from a WASHER EXTRACTOR.

1-Floor Sink and 2 Floor drains to be installed in the depressed Floor Area
of the 16 DRY CLEANING UNITS. They will receive the water bleed off
from the different UNITS.

All connections in this AREA will be SO CURBED and SO GRADED as to
eliminate the possibility of any liquid hydrocarbon from entering the sewer.

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

No record of
approval shown

JOB ASSIGNMENT FOR REGISTERED INSPECTORS

(THIS PORTION TO BE FILLED IN BY THE PERSONNEL OF THE DISTRICT OFFICE)

PERMIT NO. 3056

DISTRICT NO. 12 JOB LOCATION 1153-54 W. CARSON
CONTRACTOR _____ ADDRESS _____
OWNER NORGE CLEANER'S ADDRESS _____
SPECIAL INSP'R. L. E. SPRAGUE ADDRESS 2133 Miramar Dr Balboa
IDENTIFICATION NO. 19.8 PHONE 673-1494
CLASSIFICATION: Concrete ☒ CONCRETE ☐ MASONRY ☐ WELDING ☐

(THIS PORTION TO BE FILLED IN BY SPECIAL INSPECTOR)

I MADE PERSONAL CONTACT WITH THE ABOVE DISTRICT OFFICE: (DATE) 12-19-68
10:30 A.M.
I WILL COMMENCE INSPECTION OF THE ABOVE JOB: (DATE) 12-14-68
I AGREE TO GIVE CONSTANT PERSONAL INSPECTION ON THE ABOVE JOB ON WORK ASSIGNED TO ME AS
SPECIAL INSPECTOR DURING PROGRESS OF SAID ASSIGNED WORK.

MAKE DUPLICATE COPIES
ORIGINAL COPY TO RESEARCH SECTION

L. E. SPRAGUE
SIGNATURE OF SPECIAL INSPECTOR
by phone to E. E. Evers